## MINISTRY OF HEALTH AND FAMILY WELFARE

## DEMAND NO. 50

## **Department of AIDS Control**

A. The Budget allocations, net of recoveries, are given below:

(In crores of Rupees)

|          |  |               | Actı    | Actual 2012-2013 |         | Budget 2013-2014 |          |         | Revi       | sed 2013-201 | 4       | Budget 2014-2015 |          |         |
|----------|--|---------------|---------|------------------|---------|------------------|----------|---------|------------|--------------|---------|------------------|----------|---------|
|          |  | Major<br>Head | Plan    | Non-Plan         | Total   | Plan             | Non-Plan | Total   | Plan       | Non-Plan     | Total   | Plan             | Non-Plan | Total   |
|          |  | Revenue       | 1314.71 |                  | 1314.71 | 1770.00          |          | 1770.00 | 1487.36    |              | 1487.36 | 1702.00          |          | 1702.00 |
|          |  | Capital       | 1.36    | •••              | 1.36    | 15.00            |          | 15.00   | 12.64      |              | 12.64   | 83.00            |          | 83.00   |
|          |  | Total         | 1316.07 |                  | 1316.07 | 1785.00          |          | 1785.00 | 1500.00    |              | 1500.00 | 1785.00          |          | 1785.00 |
|          |  |               |         |                  |         |                  |          |         |            |              |         |                  |          |         |
| 1.       | Secretariat Social Services                        | 2251          | 10.42   | •••              | 10.42   | 13.38            |          | 13.38   | 13.38      |              | 13.38   | 16.49            |          | 16.49   |
| 2.       | Grants in aid to State AIDS Control                | 2210          | 766.41  | •••              | 766.41  | 833.00           |          | 833.00  | 665.37     |              | 665.37  |                  |          |         |
| 3.       | Societies Information, Education and               | 2210          | 73.43   |                  | 73.43   | 72.00            |          | 72.00   | 45.00      |              | 45.00   | 51.00            |          | 51.00   |
| 4.       | Communication<br>Procurement                       |               |         |                  |         |                  |          |         |            |              |         |                  |          |         |
| 4.       | 4.01 Equipments                                    | 2210          |         |                  |         | 11.10            |          | 11.10   |            |              |         |                  |          |         |
|          | 4.02 Drugs, Kits & Consumables                     | 2210          | 235.40  |                  | 235.40  | 458.56           |          | 458.56  | <br>461.63 |              | 461.63  | <br>452.00       |          | 452.00  |
|          | 4.03 Services                                      | 2210          | 15.36   |                  | 15.36   | 20.85            |          | 20.85   | 14.40      |              | 14.40   | 30.00            |          | 30.00   |
|          | Total- Procurement                                 |               | 250.76  | ···              | 250.76  | 490.51           | ···      | 490.51  | 476.03     |              | 476.03  | 482.00           |          | 482.00  |
| 5.       | National/State Blood Transfusion                   | 2210          |         |                  |         | 3.00             |          | 3.00    | 2.57       |              | 2.57    | 1.00             |          | 1.00    |
| 0        | Councils   | 0040          |         |                  |         | 470.00           |          | 470.00  | 405.00     |              | 405.00  | 405.00           |          | 405.00  |
| 6.       | Supply of Condoms                                  | 2210          | 213.69  |                  | 213.69  | 179.60           |          | 179.60  | 135.00     |              | 135.00  | 165.00           |          | 165.00  |
| 7.       | Programme for Blood & Blood Products               | 2210          |         | •••              |         |                  |          |         | •••        |              |         | •••              |          |         |
| 8.       | Capital outlay for Setting up of Metro Blood Banks | 4210          | 1.36    |                  | 1.36    | 15.00            |          | 15.00   | 12.64      |              | 12.64   | 83.00            |          | 83.00   |
| 9.       | Contribution to International bodies               | 2210          |         |                  |         | 0.01             |          | 0.01    | 0.01       |              | 0.01    | 0.01             |          | 0.01    |
| 10.      | Schemes for the benefit of North Easte             | ern Areas     |         |                  |         |                  |          |         |            |              |         |                  |          |         |
|          | 10.01 Grants in aid to State AIDS                  | 2552          |         |                  |         | 95.00            |          | 95.00   | 101.00     |              | 101.00  |                  |          |         |
|          | Control Socities 10.02 Information, Education and  | 2552          |         |                  |         | 8.00             |          | 8.00    | 8.00       |              | 8.00    | 12.50            |          | 12.50   |
|          | Communication                                      |               |         | •••              |         |                  | •••      |         |            | •••          |         |                  |          |         |
|          | 10.03 Procurement                                  | 2552          |         |                  |         | 54.50            |          | 54.50   | 24.00      |              | 24.00   | 23.00            |          | 23.00   |
|          | 10.04 Supply of Condoms                            | 2552          |         |                  |         | 21.00            |          | 21.00   | 17.00      |              | 17.00   | 23.00            |          | 23.00   |
|          | Total- Schemes for the benefit of North<br>Areas   | n Eastern     |         |                  |         | 178.50           | •••      | 178.50  | 150.00     | •••          | 150.00  | 58.50            |          | 58.50   |
| State ar | nd UT Plan   |               |         |                  |         |                  |          |         |            |              |         |                  |          |         |
| 11.      | National AIDS Control Programme                    |               |         |                  |         |                  |          |         |            |              |         |                  |          |         |
|          | 11.01 State Plan                                   | 3601          |         |                  |         |                  |          |         |            |              |         | 794.00           |          | 794.00  |

|                                     |                                       |                |                   |          |             |                   |          |             |                   |          |             | (                 | 'In crores of | Rupees)          |
|-------------------------------------|---------------------------------------|----------------|-------------------|----------|-------------|-------------------|----------|-------------|-------------------|----------|-------------|-------------------|---------------|------------------|
|                                     |                                       | Major<br>Head  | Actual 2012-2013  |          |             | Budget 2013-2014  |          |             | Revised 2013-2014 |          |             | Budget 2014-2015  |               |                  |
|                                     |                                       |                | Plan              | Non-Plan | Total       | Plan              | Non-Plan | Total       | Plan              | Non-Plan | Total       | Plan              | Non-Plan      | Total            |
|                                     | 11.02 UT Plan                         | 3602           |                   |          |             |                   |          |             |                   |          |             | 14.00             |               | 14.00            |
|                                     | 11.03 North Eastern Region and Sikkim | 2552           |                   |          |             |                   |          |             |                   |          |             | 120.00            |               | 120.00           |
|                                     | Total- National AIDS Control Programm | ne             |                   |          |             |                   |          |             |                   |          |             | 928.00            |               | 928.00           |
| Grand 7                             | Total                                 |                | 1316.07           | •••      | 1316.07     | 1785.00           |          | 1785.00     | 1500.00           |          | 1500.00     | 1785.00           |               | 1785.00          |
|                                     |                                       | Head of<br>Dev | Budget<br>Support | IEBR     | Total       | Budget<br>Support | IEBR     | Total       | Budget<br>Support | IEBR     | Total       | Budget<br>Support | IEBR          | Total            |
| C. Plai                             | n Outlay                              |                |                   |          |             |                   |          |             |                   |          |             |                   |               |                  |
| Central Plan:                       |                                       |                |                   |          |             |                   |          |             |                   |          |             |                   |               |                  |
| 1.                                  | Secretariat-Social Services           | 22251          | 10.42             |          | 10.42       | 13.38             |          | 13.38       | 13.38             |          | 13.38       | 16.49             |               | 16.49            |
| 2.                                  | Medical and Public Health             | 22210          | 1305.65           |          | 1305.65     | 1593.12           |          | 1593.12     | 1336.62           |          | 1336.62     | 782.01            |               | 782.01           |
| 3.                                  | North Eastern Areas                   | 22552          |                   |          |             | 178.50            |          | 178.50      | 150.00            |          | 150.00      | 58.50             |               | 58.50            |
| Total - Central Plan<br>State Plan: |                                       |                | 1316.07           |          | 1316.07     | 1785.00           |          | 1785.00     | 1500.00           |          | 1500.00     | 857.00            |               | 857.00           |
| 1.                                  | National AIDS Control Programme       | 43601          |                   |          |             |                   | ***      |             |                   | •••      |             | 914.00            | ***           | 914.00           |
|                                     | State Plan Territory Plans:           |                |                   |          |             | •••               |          |             |                   |          |             | 914.00            |               | 914.00           |
| Union                               | Territory Plans (with Legislature)    |                |                   |          |             |                   |          |             |                   |          |             |                   |               |                  |
| 1.                                  | National AIDS Control Programme       | 43602          |                   |          |             |                   | ***      |             |                   | •••      |             | 14.00             | ***           | 14.00            |
| Total -<br>Total                    | Union Territory Plans                 |                | <br>1316.07       |          | <br>1316.07 | <br>1785.00       |          | <br>1785.00 | <br>1500.00       |          | <br>1500.00 | 14.00<br>1785.00  |               | 14.00<br>1785.00 |

- 1. **Secretariat Social Services:** The provision is for establishment related expenditure of Department of AIDS Control.
- 3. **Information, Education & Communication:** To create awareness and effect behavioral change for adoption of safe practices, generate demand for services, reduce stigma and discrimination and create an enabling and empowering environment.
- 4. **Procurement:** Provision is for procurement of drugs, kits, consumables and equipment.
- 5. **National/State Blood Transfusion Council:** The provision is for grants to National/State Blood Transfusion Council for promotion of voluntary blood donation
- 6. **Supply of Condoms:** The provision is for procurement of condoms for free supply and Condom Social Marketing Programme as well as publicity campaigns for the same.

- 8. **Capital Outlay for setting up Metro Blood Banks:** The provision is for setting up four Metro Blood Banks at Chennai, Delhi, Kolkata, and Mumbai and for Plasma Fractionation Centre.
- 9. **Contribution to International Bodies:** Provision is for Government of India's contribution to the Global Fund to fight AIDS, TB and Malaria.
- 10. Schemes for the benefit of North Eastern Areas: A lump sum provision is earmarked for schemes/projects for the benefit of North Eastern region and Sikkim as per guidelines of the Planning Commission.
- 11. **National AIDS Control Programme:** Grants are provided to the State/UT/Municipal AIDS Control Societies for implementing strategies of National AIDS Control Programme -IV. These include activities for (A) Prevention including (i) Targeted Intervention among High Risk Groups and Bridge population, (ii) Information , Education and Communication activities in States and UTs, (iii) Treatment of STI, (iv) Blood safety and quality assurance, (v) Provision of Integrated Counselling & Testing facilities including prevention of Parent to Child Transmission, (vi) Rural outreach through Link Worker Scheme, (B) Activities for providing Care, Support & Treatment to People living with HIV / AIDS, (C) Capacity Building , and (D) Strategic Information Management.